## **2019 MILWAUKEE PARTNERS IN GIVING**

| State and University Employees   |   |   |   |                          |  |  |
|--|---|---|---|--------------------------|--|--|
| Please Prin  | nt  |   |   |                          |  |  |
| LAST NAME  |   |   | FIRST NAME  | ST NAME DEPT. CODE       |  | EMPLOYEE I.D.                                    |
| <b>1</b> Yo  | our Signature a   | nd Tod  | lay's Date  |                          |  |  |
|  |   |   |   |                          |  |  |
| SIGNATUR   | E   |   | DATE EMAIL  |                          | EMAIL  |  |
| STREET AD  | DDRESS  |   | CITY  |                          | STATE  | ZIP  |
| <b>2</b> H   | ow do you wis   | h to giv  | /e?   |                          |  |  |
|  |   |   | <b>A.</b> Payroll Ded                             | duction (Begin wit       | h the first paycheck   | in January 2020)                                 |
|  | OF THE STATE OF   |   | \$  | aycheck XNumb            | = =  | \$   |
|  |   | SCO   |   | :h)                      |  | \$   |
|  | Ye Carlotte State of the State | NSIN  |   |                          | Ī  | \$   |
|  |   | C. Check (payable to United Way-CMO)  TOTAL DONATION  (must equal the total of all amounts in part 4) |   |                          | DONATION   | \$   |
|  |   |   |   |                          | mounts in part 4)  |  |
| Thank You!   |   |   |   |                          |  |  |
| 3 Name Release/Acknowledgement   |   |   |   |                          |  |  |
| Your name will be provided to designated agencies, unless you check the box below:  □ Please <u>DO NOT</u> release my name to any designated agencies. |   |   |   |                          |  |  |
| □ Ple  | ease <u>DO NOT</u> rele   | ase my  | name to any des                                   | ignated agencie          | es.<br>  |  |
| <b>4</b> H   | ow do you war   | nt to he  | elp?  |                          |  |  |
|  | esignate where your dona<br>nan services. You may do  |   | go to support<br>combination of the followi       | • One or more or         | pecific federations und<br>pecific agencies under<br>under <b>Part C</b> |  |
| A = 1  |   |   | ,   | _                        |  |  |
| A. Federal   | rederations Enter the total annual amount for each group.  B. Specific Age  America's Charities  America's Best Charities  CODE #   |   |   |                          | amount for each ag   | ber and the total annual<br>ency of your choice. |
| ~~   | 0400 \$   | ABC Share the American Way  | 0200 \$   | \$                       | CODE #   | \$   |
| <b>*</b>   | Community Health Charities  | UNITED/EUFOCHMOGANTE/UND  | Neighbor to Nation                                | \$                       |  | \$   |
|  | 4200 \$  Community Shares of Greater Milw.  |   | 0500 \$ United Performing Arts Fund               | \$                       |  | \$   |
|  | 4600 \$   |   | 4500 \$   | C. General Contribu      | ution Enter the total and  | nual amount you want                             |
| EarthShare' Wisconsin  | EarthShare Wisconsin  | LIVE UNITED United Way Greater Milwaukee a Washesha County  | United Way of Greater Milwaukee & Waukesha County | distributed among        | ution Enter the total and all federations                                | \$   |
|  | 0900 \$   |   | 3000 \$   | No goods or corvious wo  | re provided in exchange for i  |  |
| GL®BAL<br>IMPACT   | Global Impact 0300 \$   | WAEE wiscensin association for exciracemental education   | WI Association for Environmental Education        | Keep a copy of this form |  | deduction pledges also require                   |
| HUNGER RELIEF FUND   | Hunger Relief Fund of Wisconsin (Administrated by Hunger Task Force, Inc.)  |   | 1000   9  | Consult your tax advisor |  | Showing amount withheld.                         |
|  | 0700 \$   |   | Ad  | dd Designations          | s A, B, and C  | →  \$  |

(must equal total donation amount in part 2)

**TOTAL DESIGNATIONS**